



IS-LE

CA18129 - Islamic Legacy: Narratives East,
West, South, North of the Mediterranean
(1350-1750)

***Mediterranean crossings.
Soldiers, prisoners and converts between permeable borders
(16th-18th centuries)
International Conference***

Date: 13th-14th January 2021

Venues: Università degli studi di Palermo (Italy) and Cisco Webex virtual platform

Scientific Coordinators: Giovanna Fiume (University of Palermo), Rita Foti (University of Palermo), Bruno Pomara (University of Valencia)

Conference Manager: José María Lozano Jiménez (University of Valencia)

Official email of the conference: islepalermo@gmail.com

Program

13th January. MORNING

10h00 – Welcome remarks

Alessandro Bellavista, Director of the DEMS Department, University of Palermo

Emir Filipovic, WG2 Leader of IS-LE Cost Action, University of Sarajevo

10h15 – **Giovanna Fiume, Rita Foti**, University of Palermo, *Introduction*

10h30 – **KEYNOTE 1: Guillaume Calafat**, University Paris 1, *Perpetual Peace or Perpetual War? Trade, Captivity and the Boundaries of Hospitality in the Mediterranean (17th-18th centuries)*

11h30 – Break

11h45 – Session 1. *Christian-Muslim captivity: forms, instruments, institutions*

Chair: **Pier Francesco Asso**, University of Palermo

Magnus Ressel, Goethe University, *Institutionalizing ransoming of Lutheran sailors: The Case of the Hanseatic and Danish “Sklavenkassen”*

Dana Silvia Caciur, Nicolae Iorga Institute of History, *“Liberar captivi Turchi et Murlachi”. The Venetian involvement in recovering kidnapped Ottoman subjects in mid-16th century Dalmatia*

Michele Bosco, University of Florence, *‘The task of redeeming wretched Christians’. Captives ransom in Early-Modern Southern Italy (XVII-XVIII centuries)*

13h15 – End of the session 1



IS-LE

CA18129 - Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750)

13th January. AFTERNOON

16h00 - Session 2. *Life as converts. Slaves and Renegades*

Chair: **Valentina Favarò**, University of Palermo

Giulia Bonazza, University Ca' Foscari, *Conversions of captives and slaves in Mediterranean in the 18th century: the cases of Rome and Venice*

Francesco Caprioli, Universidad Autónoma de Madrid, *The Mediterranean Networks of the Kapudan Pasha Uluç Ali: Slaves and Renegades between Personal Diplomacy and Ottoman Foreign Policy (1568-1585)*

17h00 – Break

17h15

Ferenc Tóth, Institute of History of the Research Center for the Humanities Budapest, *Adventurers, Deserters or Advisers? The Role of Renegades in the Service of the Ottoman Empire during the First Half of the 18th Century*

Emrah Safa Gürkan, İstanbul 29 Mayıs University, *À la recherche d'une famille perdue: Conversion, Memory and the "Cicala Connection" in Sixteenth-Century Mediterranean*

18h15 – End of the session 2

14th January. MORNING

10h00 – **KEYNOTE 2: Maria Fusaro**, University of Exeter, *The Legal Framework of Long-Distance Trade: Ius Commune, Common Law and Islamic Laws in the Early Modern Mediterranean*

11h00 – Session 3. *Slavery and captivity: legislation, international agreements, diplomatic networks*

Chair: **Ida Fazio**, University of Palermo

Aneliya Stoyanova, Sofia University, *An Example for Inner-dynastic Cooperation: Imperial Support in Redeeming Spanish Subjects from Ottoman Captivity after the Battle of Djerba (1560). The Case of Álvaro de Sande*

Viorel Panaite, University of Bucharest, *Setting free French Captives in the Ottoman Mediterranean at late-sixteenth and early-seventeenth century. Legal and Diplomatic Questions*



IS-LE

CA18129 - Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750)

11h40 – Break

12h00

Annalisa Biagianti, University of Pisa, *The "Fiton case". The protection of maritime labour in front of the danger of slavery*

Jake Dyble, University of Exeter and University of Pisa, *Slavery, Jettison, and General Average in the Seventeenth-Century Mediterranean*

13h15 – End of the session 3

14th January. AFTERNOON

15h00 – Session 4. *Deconstructing Identities and Cultural Questions*

Chair: **Borja Franco Llopis**, UNED

Maria Luisa Ricci, UNED, *Iconographical experimentation for a controversial condition. The Muslim and Christian slaves in the vision of Saint John of Matha in Livorno*

James Nelson Novoa University of Ottawa, *The Alcácer Quivir prisoners. A theatre of encounter and alterity in the Magreb*

Houssem Eddine Chachia, University of Sfax, *Being a Muslim in Early Modern Europe: how the Muslim captives, travellers and diplomats treated their Islam in a "hostile" context?*

16h15 – Break

16h30

Luis F. Bernabé Pons, University of Alicante, *Expressions of dominance in captivity in the lands of Islam. Interposed sensibilities?*

Lucia Dacome, University of Toronto, *Bodily Crossings: Ottoman Captives and the World of Healing in Early Modern Italy*

Agata S. Nalborczyk, University of Warsaw, *Salomea Regina Pliszczynowa (1718-1760) – a Polish female doctor, traveller, and (maybe) spy in the Ottoman Empire*

17h45 – **Bruno Pomara**, University of Valencia, *Closing remarks*