

Francesca Di Lorenzo Ajello

I authored the following works:

- *Normativity and Collective Recognition in Searle's Account of Language and Institutions*, accepted for publication in "Paradigmi", I (2015).
- *Esperire mimetico e razionalità nel modello adorniano di rapporto mente-mondo* (Mimetic Experience and Rationality in Adorno's Model of Mind-World Relationship), in "Giornale di Metafisica", I (2014), pp. 233-246.
- *Sources and Boundaries of Institutional and Linguistic Normativity: Towards a Critical Social Ontology*, in *The Nature of Social Reality*, Proceedings of the Grios Conference 2011 on 'The Nature of Social Reality', Università della Calabria, Arcavata di Rende, October 13-14, 2011, C. Stancati, E. Fadda, A. Givigliano, G. Cosenza (eds.), Cambridge, Cambridge Scholars Publishing, 2013, pp. 146-160.
- *The Role of Searle's Constitutive Rules for the Rational Criticizability of Institutional Reality*. Abstract of the contribution to the Third International Conference of the European Network on Social Ontology, University of Helsinki, 23rd-25th october 2013.
- *Diritti umani e libertà di espressione. La priorità del principio della inviolabilità della "dignità umana" nella Dichiarazione universale dei diritti umani e le sue implicazioni per una possibile "regolazione" della libertà di parola* (Human Rights and Freedom of Expression. The priority of the principle of the inviolability of "human dignity" in the universal Declaration of human rights and its implications for a possible "regulation" of free speech), in "La Cittadella", Rivista dell'Associazione Culturale ELIOS, atti del Convegno su "Libertà di parola. Né conformisti né anticonformisti: pensanti", Capaci (PA), 22 ottobre 2011.
- *Sources and Boundaries of Institutional and Linguistic Normativity. Towards a Critical Social Ontology*. Abstract of the contribution to the International Conference Grios 2011 on "The Nature of Social Reality", Università della Calabria, Arcavacata di Rende, 13th-14th october 2011, <https://sites.google.com/site/grioscs/convegni/grios-2011/abstracts>
- *Sources and Boundaries of Institutional and Linguistic Normativity. Towards a Critical Social Ontology*. Abstract of the contribution to the International Conference of the European Network on Social Ontology "ENSO 2011", Luiss Guido Carli University, Roma, Italy, 21st-23rd september 2011, <http://www.enso2011.it/abstracts-of-participants>
- *Perception, Normativity and Action in Contemporary Philosophy of Mind and Cognitive Science*. Abstract of the contribution to the International Conference of the Italian Society for Analytic Philosophy, Alghero, Italy, 12-15 september 2011, <http://www.sifa.unige.it/wp-content/uploads/2012/01/BookAbstracts.pdf>
- *Towards a Theory of Cognitive Responsibility: Action, Perception and Normativity from Plato to Searle*. Abstract of the contribution to the International Conference of the European Society for Analytic Philosophy "ECAP 7", Milano, Università San Raffaele - Università di Milano, 1st-6th september 2011.

- *Giustificazione epistemica e responsabilità cognitiva nel Teeteto* (Epistemic Justification and Cognitive Responsibility in the Theaetetus), in L. Cortella, F. Mora e I. Testa (a c.di), *La socialità della ragione. Scritti in onore di L. Ruggiu* (The Sociality of Reason. Essays in Honor of L. Ruggiu), Mimesis, Filosofia, a Series directed by Pierre Dalla Vigna and Luca Taddio, Milano-Udine 2011, pp. 75-87
- *L'epistème e la sua giustificabilità razionale nella terza definizione del Teeteto. Verso una teoria della responsabilità cognitiva* (The epistème and its rational justifiability in the third definition of the Theaetetus. Towards a theory of cognitive responsibility), in "Atti del convegno internazionale su La teoria del sogno e la terza sezione del Teeteto, Palermo, aprile 2008", G. Mazzara - V. Napoli (eds.), *Platone. La teoria del sogno nel Teeteto. Atti del Convegno Internazionale, Palermo 2008*, Sankt Augustin, Academia Verlag (Studies in Ancient Philosophy, 9), 2010, ISBN 978-3-89665-498-4, pp. 81-99.
- *Vincoli universali del linguaggio e impegni deontici nella costruzione della realtà sociale: da Hegel a Searle* (Universal constraints of language and deontic commitments in the construction of social reality: from Hegel to Searle), in *Lo spazio sociale della ragione*, L. Ruggiu and I. Testa (eds.), "Atti del convegno internazionale su Hegel contemporaneo. II," Venezia september 2006, Milano, Mimesis, 2009, 423-446
- "La mente in azione (Mind in action)", Introduction to John R. Searle, *Coscienza, linguaggio e società* (Consciousness, Language, and Society), ed. by Ugo Perone, Torino 2009, Rosenberg & Sellier, pp. 9-17
- *Mutamenti paradigmatici e nuovi modelli nel dibattito contemporaneo su razionalità, verità e mente* (Paradigmatic changes and new models in the contemporary debate on rationality, truth and mind), in EAD. (ed. by) *Razionalità, verità e mente* (Rationality, Truth, and Mind), Milano 2008, Mondadori, pp. 1-30.
- (ed.) *Razionalità, verità e mente* (Rationality, truth and mind) , Milano 2008, Mondadori.
- *Adorno e il "divieto linguistico" (Sprachverbot) beckettiano: possibilità e limiti della comunicazione come pratica della differenza nel pensiero di Theodor W. Adorno* (Adorno and Beckett's "Linguistic prohibition": possibilities and limitations of communication as practice of difference in Theodor W. Adorno's thought), in "Atti del convegno su Theodor W. Adorno. L'estetica, l'etica, l'industria culturale", Mario Signore and Paolo Pellegrino (eds.), in "Idee, Rivista di Filosofia", 58, Lecce 2005, Milella.
- *Etica e conoscenza nel pensiero di Theodor W. Adorno. Verità, solidarietà e progresso morale* (Ethics and knowledge in Theodor W. Adorno's thought. Truth, solidarity and moral progress), in "Atti del convegno internazionale su Theodor W. Adorno 1903-2003. L'estetica. L'etica", Elena Tafani and Elio Matassi (eds.), Roma 16-18 october 2003, in "Cultura tedesca", Roma, agosto 2004, Donzelli.
- *La priorità della giustizia come epieikeia in Aristotele e Rawls* (on the priority of justice as epieikeia in Aristotle and Rawls), in "Annali del Dipartimento di Filosofia, Storia e Critica dei Saperi", Palermo 2004, Publicicula;

- *On the dichotomy between cognitive judgements and value judgments: speech acts and commitments*, in “Atti del convegno internazionale su ‘Normatività, Fatti, Valori. Normativity Facts, Values’”, Roma 28-30 ottobre 1999, R. Egidi, M. Dell’Utri and M. De Caro (eds.), Macerata 2003, Quodlibet;
- *Conoscenza e immaginazione nel pensiero di Theodor W. Adorno* (Knowledge and imagination in Theodor W. Adorno’s thought), a new edition, revised and updated, of the book *Conoscenza e immaginazione*, with new Preface, Afterword and references, Roma 2001, Carocci;
- *Giudizi di valore e pretese di validità: implicazioni deontiche della Speech Act Theory* (Value judgements and validity claims: deontic implications of the Speech Act Theory), in “Atti del convegno internazionale sul Giudizio”, ed. by S. Nicosia, Roma 2000, Carocci;
- *Mente, azione e linguaggio nel pensiero di John R. Searle* (Mind, Action, and Language in John R. Searle’s Thought), Milano 1998 and 2000, Franco Angeli;
- *Enigma e conoscenza nel pensiero di Friedrich Nietzsche. Nota sul frammento 6[49] ’80* (Enigma and knowledge in Friedrich Nietzsche’s thought), 1995, originally unpublished, now published as Afterword to the 2nd edition, revised and updated, of *Conoscenza e immaginazione*;
- *Conoscenza e immaginazione. Saggio sulla teoria della conoscenza di Theodor W. Adorno* (Knowledge and Imagination. An essay on Theodor W. Adorno’s theory of knowledge), Napoli 1988, Tempi moderni ed.;
- *Dislocamento (Verschiebung) della contraddittorietà sociale ed obsolescenza dell’economia politica nella teoria della società di Theodor W. Adorno* (Dislocation of social contradiction and obsolescence of political economy in Theodor W. Adorno’s theory of society), in Atti del convegno su “Società civile e società politica da Hegel alla Scuola di Francoforte”, Siracusa 1987, Ediprint;
- *Dialettica negativa e musica atonale: nota su Theodor W. Adorno* (Negative dialectic and atonal music: a note on Theodor W. Adorno), in Atti del convegno su “Adorno in Italia”, Siracusa 1987, Ediprint;
- *Sulla teoria della conoscenza di Theodor W. Adorno* (On Theodor. W. Adorno’s theory of Knowledge), Parte I, Palermo 1984, Ila Palma;
- *Spinoza e la difficoltà speculativa di risolvere le azioni degli uomini negli appetiti che le determinano* (Spinoza and the speculative difficulty of resolving the actions of men in the appetites determining them), in “Quaderni di Filosofia”, Palermo 1980, Ila Palma;

Forthcoming works.

Books:

- *Perception, Action and Normativity. Towards a Naturalistic and Anti-Skeptical Account of Cognitive Responsibility.*
- *Mind, Action, and Language in John R. Searle’s Thought.*

Work in progress:

- Research paper: “Communication, Institutional Normativity, and Fairness: The Case of Free Speech”.

Last International Conferences:

- Third Conference of the European Network on Social Ontology, University of Helsinki, 23-25 october 2013

Title of the talk: The Role of Searle’s Constitutive Rules for the Criticizability of Institutional Reality

- “The Answers of Philosophy: SIFA 20th Anniversary Conference”, Alghero, Università di Sassari, 12-15 settembre 2012

Title of the talk: Perception, Normativity and Action in Contemporary Philosophy of Mind and Cognitive Science

- “Collective Intentionality VIII”, University of Manchester (UK) , 28-31 agosto 2012

Title of the talk: Communication, Institutional Normativity, and Fairness: The Case of Free Speech

- “Grios Conference 2011 on ‘The Nature of Social Reality’”, University of Calabria, Arcavata di Rende, October 13-14, 2011

Title of the talk: Sources and Boundaries of Institutional and Linguistic Normativity: Towards a Critical Social Ontology.

- Second Conference of the European Network on Social Ontology (ENSO) on “Social Ontology: Metaphysical and Empirical Perspectives”, Luiss Guido Carli University, Rome, September 21-23, 2011

Title of the talk: Sources and Boundaries of Institutional and Linguistic Normativity: Towards a Critical Social Ontology

- Seventh European Conference of Analytic Philosophy (ECAP 7), Vita-Salute San Raffaele University, University of Milan, Milan, September 1-6, 2011

Title of the talk: Towards a Theory of Cognitive Responsibility: Action, Perception and Normativity from Plato to Searle.

Organization of Scientific Meetings:

I have organized the following international scientific meetings at the Faculty of Arts and Philosophy, University of Palermo:

- July 2012, series of meetings and seminars “Mind in action – 2012”, speakers: Raimo Tuomela (University of Helsinki; University of Munich); Daniel Vanderveken (Université du Québec à Trois Rivières).
- April-june 2010, series of meetings and seminars “Mind in action”, speakers: Cristiano Castelfranchi (CNR-Roma; Università di Siena), Margaret Gilbert (U.C. Irvine), John R. Searle (U.C. Berkeley), Corrado Sinigaglia (Università di Milano), Luca Tummolini (CNR-Roma).
- 18-28 may 2009, series of lectures and seminars “Mind in Action”, speaker: John R. Searle , Visiting Professor, presso l’Università degli Studi di Palermo (bando CORI 2008, azione D).
- 15-25 may 2007, series of meetings and seminars “Consciousness and Social Ontology”, speaker: John R. Searle (University of California, Berkeley)
- 5-8 june/12-13 july 2006, series of meetings and seminars “Rationality, Truth and Mind”, speakers Paolo Parrini (Università di Firenze); Christopher Hookway (University of Sheffield); John R. Searle (University of California, Berkeley).

Tutoring Activity:

PhD Projects in Philosophy:

- “Selbstregulierung e Chaos nella teoria nietzscheana dell’eterno ritorno. Nietzsche e la biologia della seconda metà del XIX secolo (Selbstregulierung and Chaos in Nietzsche’s theory of eternal return. Nietzsche and the biology of the second half of the XIX Century)” (PhD student: Claudia Rosciglione). With supervision of Prof. G. Abel during the semester of research and study at the University of Berlin.
- “La genesi del naturalismo in Willard Quine (The genesis of naturalism in Willard Quine)” (PhD student: Giancarlo Zanet). With supervision of Prof. C. Hookway at the University of Sheffield.
- “Elementi, forme e sensazioni. Il pensiero di Ernst Mach e alcuni suoi esiti nella filosofia di Wittgenstein (Elements, forms, and sensations. Ernst Mach’s Thought and some of its outcomes in Wittgenstein’s Philosophy)” (PhD student: Sandro Guli). With supervision of Prof. Rudolf Haller at the University of Passau.
- “Oltre il dualismo concettuale: ontologia della coscienza, causalità mentale e olistico nella filosofia della mente di John R. Searle (Beyond Conceptual Dualism: Ontology of Consciousness, Mental Causation, and Holism in John R. Searle’s Philosophy of Mind)” (PhD student: Giuseppe Vicari). With supervision of Prof. John R. Searle at U.C. Berkeley.
- “La teoria del riconoscimento di Axel Honneth (Axel Honneth’s Theory of Recognition)” (PhD. Student: Chiara Giovenco).

Post-doc research projects:

- “Modelli non riduzionistici del mentale nel dibattito filosofico di fine Ottocento (Non-reductive models of the mental in the philosophical debate of the late XIX Century)” (Post-doc researcher: Claudia Rosciglione, PhD)
- “Mente incorporata e contestualizzata e le sfide della soggettività: prospettive teoriche e genealogie storico-filosofiche (Embodied, Embedded Mind and the Challenges of Subjectivity: Theoretical Perspectives and Historical-Philosophical Perspectives)”, (Post-doc researcher: Giuseppe Vicari, PhD)

I teach History of Philosophy at the Undergraduate Course in Philosophical and Historical Studies. I also teach History and Critic of Philosophical Thought at the Graduate course in Philosophical Sciences. I am a component of the Board of the PhD Course in Philosophical Sciences, and a founding member and President of a cultural and environmentalist association “for defending sea and territory”. For this latter role I take part to regional technical committees for the solution of problems regarding safeguarding natural and cultural goods. I gave various talks on issues concerning environmental ethics.

I have been President of the Coordination of the Undergraduate and Graduate Courses in Philosophy at the Faculty of Arts and Philosophy from 2009 until 2013, while before I have been President of the Undergraduate Course in Philosophy of Knowledge and Communication.

I have been Scientific director of a Workshop on Reading of the Philosophical Text.

I have been Coordinator of the Humanities section at the School for post lauream Specialization since 1999 until June 2006, and I have then been the referent for the class 36A and 37A until 2008, where I taught “Models of reading of texts: theories of texts” (for the Humanities and Foreign Languages sections).