

# The Function of Sanctuaries, Monumentalization and Rituality from the Bronze Age to Classical Greece: Public, Private, Suburban

DAAD Südeuropadialog Göttingen – Palermo 2023 • Organization: Johannes Bergemann – Massimo Cultraro

Thursday 5.10. Palermo University

Università di Palermo, Edificio 15, Aula 807, Viale delle Scienze, Campus

There will be discussion after every paper!

10.00 Introduction: Massimo Cultraro, Johannes Bergemann

## Greece

10.15 Johannes Bergemann (Göttingen) Monumental Temples, Colossal Statues: Poleis, Noble Individuals and Craftsmen.

11.00 Maximilian Rönnberg (Bonn, online) Monumentalisation of Attic Sanctuaries during the Archaic Period.

11.45 Massimo Cultraro (Catania – Palermo), Perceiving and Ritualizing a Dynamic Liminal Landscape in Argolis, Greece: Sacred Markers through Time

12.30 Alexandra Alexandridou (Ioannina) The ‘Biography’ of a Temenos in the Cyclades. The Path to Monumentalisation of the Urban(?) Sanctuary on Despotiko

13.15 General discussion

13.15 Lunch

15.00 Jan Marc Henke (Athens) The Heraion of Samos from Late Bronze Age through 5<sup>th</sup> Century: Functions and Cult.

15.45 Katerina Kock (Athens – Regensburg) Small vs. Monumental: On Terracotta Figures of the 6<sup>th</sup> Century BC in the Heraion of Samos

16.30 Cloe Curcio (Roma) The Ecological Monumentalization of Sanctuaries: Sacred Gardens as Case Studies

17.15 Interval

17.30 Rebecca Klug (Göttingen) Temple and Polis? Between Competition and Identity  
**Asia Minor**

18.15 Wolf Dieter Niemeier (Athen) Continuity from the Bronze Age in the Sanctuary of Athena at Miletus and the Monumentalisation of the Milesian Sanctuaries in the 6<sup>th</sup> Century BC

19.00 Julius Roch (Göttingen) For Whom Did the Oracle Speak? Cult and Status of the Apollo Oracle of Didyma between Monumentalization and Destruction in Archaic and Classical Times

19.45 Final discussion

## Poster

Giovanni D'Elia (Augsburg): Metal Objects S. Anna, Agrigento

Alina Bell (Augsburg): S. Anna, Agrigento

Jessica Rinnus (Göttingen): Sanctuary sopra Castalia, Camarina

Friday 6.10. Museo Archeologico Regionale Antonio Salinas, Palermo

Piazza Olivella – 90133 Palermo

## Magna Grecia e Sicilia

10.00 Mario Denti (Rennes) Spaces, Actions and Obliterations. Rituals in a Cultic Place Before the Iron Age: Incoronata

10.45 Chiara Portale (Palermo) Questions of Scale: Urban Sanctuaries and Small Cult Places in the Greek Cities of Sicily Between Public, Private and “Intermediate”

11.30 Gianfranco Adornato (Pisa), The Architecture of Power, the Power of Architecture: the monumentality of Temple D (Athenaion) at Akragas, Between Tyranny and Democracy

12.15 Interval

12.30 Massimo Cultraro (Catania – Palermo) Healing by Water. Cult Places and Thermo-Mineral Springs in Iron Age and Archaic Sicily

13.15 General discussion

13.30 Lunch

15.00 Birgit Öhlänger (Innsbruck, online) Formation and Transformation of the Central Cult Site at Monte Iato in the Context of Local, Regional and Trans-Mediterranean Contacts

15.45 Clemente Marconi (Milano – New York) Aree sacre, funzioni pubbliche e private, e monumentalizzazione: il caso del grande santuario urbano di Selinunte

16.30 Interval

16.45 Caterina Greco (Palermo) Il contributo dell'iconografia al regime delle offerte: per un profilo religioso delle divinità del santuario della Gaggera di Selinunte

17.30 Monica de Cesare (Palermo) The Sanctuaries of Segesta: Rites, Monumentalisation and Interculturality

18.15 Natascha Sojc (Augsburg) Determining the Functions of the Extraurban Sanctuary of S. Anna (Agrigento) through a Close Reading of Feasting and Ritual Remains: A Tentative Reconstruction

19.00 Final Discussion

Concordia