

INDICE

Dossier

Between Fate and Freedom: Ancient Positions on the Power of Gods, Humans and an Abstract Fate

- 9 E. Begemann, *Introduction*
- 17 A. von Lieven, *Das Orakelwesen im Alten Ägypten*
- 31 A. von Lieven, *Tagewählerei im Alten Ägypten*
- 43 J.F. Quack, *Schicksalsvorstellungen im Späten Ägypten*
- 61 C. Theis, *Searching for a Source of the Coptic Hemerology. Diachronic and Synchronic Approaches*
- 81 E. Sarischoulis, *Fate, Divine Will and Narrative Concept in the Homeric Epics*
- 107 E. Begemann, *Ex Faucibus Fata – Fate and Destiny in the Ciceronian Oeuvre*
- 125 C. Schubert, *Remarks on the Philosophical Reflection of Fate in the Writings of Seneca*

Varia

- 159 L. Marrucci, *Bebelos: spazio sacro, gradazioni di sacralità e gerarchie di partecipazione*
- 173 V. Ramanzini, *La clava d'oro di Ercole*
- 193 M. Scapini, *The Winged Figure in the “Villa dei Misteri” Fresco and the Spinning Top in Ancient Rituals*
- 215 S. Acerbo, *Georges Dumézil e la psicologia storica: uno scambio epistolare con Ignace Meyerson*

Recensioni e schede di lettura

- 231 J. et J.-Ch. Balty (éds), *Franz Cumont Recherches sur le symbolisme funéraire des Romains, (avec la collaboration de C. Bossu), “Bibliotheca Cumontiana”, SM 4, Turnhout 2015 (F. Massa)*
- 233 M.-C. Beaulieu, *The Sea in the Greek Imagination, Philadelphia 2016 (G. Cursorsu)*
- 238 A. Bernardo, A. Saggiaro (a cura di), *I Princìpi di Toledo e le religioni a scuola. Traduzione, presentazione e discussione dei Toledo Guiding Principles on Teaching about Religions and Beliefs in Public Schools (OCES/ODIHR) Roma 2015 (C. Di Chiara)*
- 242 C. Bonnet, *Les enfants de Cadmos: le paysage religieux de la Phénicie hellénistique, Paris 2015 (E. Stavrianopoulou)*
- 248 S. Dova, *Greek Heroes in and out of Hades, Lanham 2014 (G. Cursorsu)*
- 252 A. Mastrocinque, *Bona Dea and the Cults of Roman Women, Stuttgart 2014 (R. Marino)*
- 255 J. Rüpke, *Superstitio. Devianza religiosa nell’Impero romano, Roma 2014 (A. Maiuri)*

259 *Gli autori*

263 *Istruzioni per gli autori*

C O N T E N T S

Dossier

Between Fate and Freedom: Ancient Positions on the Power of Gods, Humans and an Abstract Fate

- 9 E. Begemann, *Introduction*
- 17 A. von Lieven, *Oracles in Ancient Egypt*
- 31 A. von Lieven, *Hemerology in Ancient Egypt*
- 43 J.F. Quack, *Conceptions of Fate in Late Egypt*
- 61 C. Theis, *Searching for a Source of the Coptic Hemerology. Diachronic and Synchronic Approaches*
- 81 E. Sarischoulis, *Fate, Divine Will and Narrative Concept in the Homeric Epics*
- 107 E. Begemann, *Ex Faucibus Fata – Fate and Destiny in the Ciceronian Oeuvre*
- 125 C. Schubert, *Remarks on the Philosophical Reflection of Fate in the Writings of Seneca*

Miscellaneous

- 159 L. Marrucci, *Bebelos: Sacred Space, Sacrality Degrees, and Participation Hierarchies*
- 173 V. Ramanzini, *Gold Hercules' Club*
- 193 S. Acerbo, *Georges Dumézil and the Historical Psychology: A Correspondence with Ignace Meyerson*
- 215 M. Scapini, *The Winged Figure in the “Villa dei Misteri” Fresco and the Spinning Top in Ancient Rituals*

Reviews

- 231 J. et J.-Ch. Balty (éds), *Franz Cumont Recherches sur le symbolisme funéraire des Romains*, (avec la collaboration de C. Bossu), “Bibliotheca Cumontiana”, SM 4, Turnhout 2015 (F. Massa)
- 233 M.-C. Beaulieu, *The Sea in the Greek Imagination*, Philadelphia 2016 (G. Cursorsu)
- 238 A. Bernardo, A. Saggio (a cura di), *I Principi di Toledo e le religioni a scuola. Traduzione, presentazione e discussione dei Toledo Guiding Principles on Teaching about Religions and Beliefs in Public Schools (OCES/ODIHR)* Roma 2015 (C. Di Chiara)
- 242 C. Bonnet, *Les enfants de Cadmos: le paysage religieux de la Phénicie hellénistique*, Paris 2015 (E. Stavrianopoulou)
- 248 S. Dova, *Greek Heroes in and out of Hades*, Lanham 2014 (G. Cursorsu)
- 252 A. Mastrocinque, *Bona Dea and the Cults of Roman Women*, Stuttgart 2014 (R. Marino)
- 255 J. Rüpke, *Superstitio. Devianza religiosa nell’Impero romano*, Roma 2014 (A. Maiuri)

259 *Contributors*

263 *Instructions for Authors*